

Resources for a Race Conscious IPE Syllabus

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This resource is a work in progress. Please update/contribute/suggest changes. Inclusion on this list does not constitute an endorsement. *(NB: Diversity, Equity, and Inclusion on IPE syllabi can be an incredibly capacious concept. Intersectionality requires us to think about the multifaceted, complex, and interactive nature of identity. This resource is designed to think about **race** as a framework for understanding IPE, but does not consciously gather similar resources for other identities such as: gender, sexuality, or religion. This approach is not to suggest that other dimensions of identity do not matter, but instead to acknowledge that the origins of IR and IPE were explicitly racists, the contemporary IPE syllabus has largely erased this history, and a more intellectually honest syllabus will bester contextualize the ways in which ideas about race continue to influence IPE theory, strands of research, and empirical approaches in the discipline.)*

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Short Form Overviews:

- <https://duckofminerva.com/2020/06/race-racism-and-international-relations.html>
- <https://foreignpolicy.com/2020/06/19/why-race-matters-international-relations-ir/>

Special Issues Related to Race:

- New Political Economy 2018. 23(5) Raced Markets, Guest Edited by Lisa Tilley and Robbie Shilliam
- Be on the lookout for a new special issue on Blindspots in IPE from RIPE/NPE soon.

Theory, History, and Epistemology

Anievas, Alexander, Nivi Manchanda, and Robbie Shilliam, eds. 2014. *Race and Racism in International Relations: Confronting the Global Colour Line*. Routledge.

Henderson, Errol A. 2013. "Hidden in Plain Sight: Racism in International Relations Theory," *Cambridge Review of International Affairs*. 26(1): 71-92

Hobson, John M. 2012. *The Eurocentric Conception of World Politics: Western International Theory, 1760-2010*. Cambridge University Press (UK)

Ling, L. H. M. "Global passions within global interests: Race, gender, and culture in our postcolonial order." *Global political economy: Contemporary theories* (2000): 242-55. Chapter 16

Mehta, Uday Singh. 1999. *Liberalism and Empire: A Study in Nineteenth-Century British Liberal Thought*. University of Chicago Press.

Shilliam, Robbie. 2013. "Race and Research Agendas", *Cambridge Review of International Affairs* 26(1):152-158.

Singh, J. P. 2020. "Political Economy, Markets, and Institutions: Preference Formation as a Point of Entry," *Global Perspectives* 1(1):117223 <https://doi.org/10.1525/001c.11723>

Vitalis, Robert. (2015) *White World Order, Black Power Politics: The Birth of American International Relations*. Cornell University Press

Race and Measurement:

Juliette Alenda-Demoutiez (2020) "White, Democratic, Technocratic: The Political Charge Behind Official Statistics in South Africa," *Review of International Political Economy*, <https://doi.org/10.1080/09692290.2020.1796752>

Race and Trade:

David L. Blaney. 2020. "Provincializing Economics: Jevons, Marshall and the Colonial Imaginaries of Free Trade," *Review of International Political Economy*. <https://doi.org/10.1080/09692290.2020.1794929>

Guisinger, Alexandra. 2017. *American Opinion on Trade: Preferences without Politics*. Oxford University Press.

Jha, Saumitra. 2013. "Trade, Institutions and Ethnic Tolerance: Evidence from South Asia." *American Political Science Review*. 107(4).

Shilliam, Robbie. 2012. "Forget English Freedom, Remember Atlantic Slavery: Common Law, Commercial Law, and the Significance of Slavery for Classical Political Economy", *New Political Economy* 17(5):591-609

Shilliam, Robbie. 2020. "The Past and Present of Abolition: Reassessing Adam Smith's "Liberal Reward of Labor,"" *Review of International Political Economy*
<https://doi.org/10.1080/09692290.2020.1741425>

Singh, J. P. 2020. "Race, Culture, and Economics: An Example from North-South trade Relations," *Review of International Political Economy*, DOI: 10.1080/09692290.2020.1771612

Singh, J. P. 2017. *Sweet Talk: Paternalism and Collective Action in North-South Trade Relations*. Stanford University Press.

Skonieczny, Amy. 2001. "Constructing NAFTA: Myth, Representation, and the Discursive Construction of U.S. Foreign Policy," *International Studies Quarterly* 45(3): 433 – 454.

Watson, Matthew. 2016. "Historicising Ricardo's Comparative Advantage Theory: Challenging the Normative Foundations of Liberal IPE," *New Political Economy*
<http://dx.doi.org/10.1080/13563467.2016.1216535>

Race and Democratization/Embedded Liberalism:

Gurminder K. Bhabra & John Holmwood (2018) "Colonialism, Postcolonialism and the Liberal Welfare State," *New Political Economy*, 23:5, 574-587.

Fish, M. Steven and Robin S. Brooks. 2004. "Does Diversity Hurt Democracy?" *Journal of Democracy*. 15(1): 154-166.

Race and Money/Investment:

Li, Tianshu, Sonal Pandya, and Sheetal Sekhri. "Repelling Rape: Foreign Direct Investment Empowers Women." Working Paper.

Race and Migration:

Rosenberg, Andrew S. 2019. "Measuring Racial Bias in International Migration Flows," *International Studies Quarterly* 63(4):837-845.

Osgood, Iain and Margaret E. Peters. 2017. "Escape Through Exports? Women-Owned Enterprises, Domestic Discrimination, and Global Markets." *Quarterly Journal of Political Science*. 12(2): 143-183.

Gaikwad, Nikhar and Gareth Nellis. 2020. "Do Politicians Discriminate Against Internal Migrants? Evidence from Nationwide Field Experiments in India." Forthcoming. *American Journal of Political Science*.

Gaikwad, Nikhar, and Gareth Nellis. 2017. "The Majority-Minority Divide in Attitudes toward Internal Migration: Evidence from Mumbai." *American Journal of Political Science* 61(2): 456-472

Hangartner, D., Dinas, E., Marbach, M., Matakos, K., and Xefteris, D. 2019. "Does Exposure to the Refugee Crisis Make Natives More Hostile?" *American Political Science Review* 113(2): 442-455.

Development and Institutional Development:

Andreasson, S. (2005) 'Orientalism and African development studies: the "reductive repetition" motif in theories of African underdevelopment', *Third World Quarterly* 26(6): 971-986.

Escobar, A. (1988) 'Power and Visibility: Development and the Invention and Management of the Third World', *Cultural Anthropology* 3: 428-443.

Mamdani, M. (2001) 'Beyond Settler and Native as Political Identities: Overcoming the Political Legacy of Colonialism', *Comparative Studies in Society and History* 43.

Nunn, Nathan (2008). "The Long-Term Effects of Africa's Slave Trades." *Quarterly Journal of Economics* 123 (2008): 139-76.

Nunn, Nathan, and Leonard Wantchekon (2011). "The Slave Trade and the Origins of Mistrust in Africa." *American Economic Review* 101: 3221-52.

Shilliam, Robbie "Redemption from Development: Amartya Sen, Rastafari and Promises of Freedom", *Postcolonial Studies* 15 (3), 2012 pp.331-350

Veracini, Lorenzo. "Settler colonialism." Houndmills, UK: Palgrave Macmillan 10 (2010): 9780230299191.

Foreign Aid:

Baker, Andy. (2015) "Race, Paternalism, and Foreign Aid: Evidence from U.S. Public Opinion," *American Political Science Review* 109(1):93-109.